

Isaiah Bible Study

Isaiah 6-7 Lectionary and Missal

5th Sunday in Ordinary Time (Year C)

Entrance Antiphon [Ps 95 (94):6-7]

O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

Collect

Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading - Isaiah 6:1-2a, 3-8

In the year King Uzziah died,
I saw the Lord seated on a high and lofty throne,
with the train of his garment filling the temple.
Seraphim were stationed above.

They cried one to the other,
“Holy, holy, holy is the LORD of hosts!
All the earth is filled with his glory!”
At the sound of that cry, the frame of the door shook
and the house was filled with smoke.

Then I said, “Woe is me, I am doomed!
For I am a man of unclean lips,
living among a people of unclean lips;
yet my eyes have seen the King, the LORD of hosts!”
Then one of the seraphim flew to me,
holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said,
“See, now that this has touched your lips,
your wickedness is removed, your sin purged.”

Then I heard the voice of the Lord saying,

“Whom shall I send? Who will go for us?”

“Here I am,” I said; “send me!”

Responsorial Psalm - Psalm 138:1-2, 2-3, 4-5, 7-8

R. (1c) In the sight of the angels I will sing your praises, Lord.

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name.

R. In the sight of the angels I will sing your praises, Lord.

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called, you answered me;
you built up strength within me.

R. In the sight of the angels I will sing your praises, Lord.

All the kings of the earth shall give thanks to you, O LORD,
when they hear the words of your mouth;
and they shall sing of the ways of the LORD:
“Great is the glory of the LORD.”

R. In the sight of the angels I will sing your praises, Lord.

Your right hand saves me.
The LORD will complete what he has done for me;
your kindness, O LORD, endures forever;
forsake not the work of your hands.

R. In the sight of the angels I will sing your praises, Lord.

Second Reading - 1 Corinthians 15:1-11

I am reminding you, brothers and sisters,
of the gospel I preached to you,
which you indeed received and in which you also stand.
Through it you are also being saved,
if you hold fast to the word I preached to you,
unless you believed in vain.

For I handed on to you as of first importance what I also received:
that Christ died for our sins
in accordance with the Scriptures;
that he was buried;
that he was raised on the third day
in accordance with the Scriptures;
that he appeared to Cephas, then to the Twelve.
After that, Christ appeared to more

than five hundred brothers at once,
most of whom are still living,
though some have fallen asleep.
After that he appeared to James,
then to all the apostles.
Last of all, as to one born abnormally,
he appeared to me.
For I am the least of the apostles,
not fit to be called an apostle,
because I persecuted the church of God.
But by the grace of God I am what I am,
and his grace to me has not been ineffective.
Indeed, I have toiled harder than all of them;
not I, however, but the grace of God that is with me.
Therefore, whether it be I or they,
so we preach and so you believed.

Gospel - Luke 5:1-11

While the crowd was pressing in on Jesus and listening
to the word of God,
he was standing by the Lake of Gennesaret.
He saw two boats there alongside the lake;
the fishermen had disembarked and were washing their nets.
Getting into one of the boats, the one belonging to Simon,
he asked him to put out a short distance from the shore.
Then he sat down and taught the crowds from the boat.
After he had finished speaking, he said to Simon,
“Put out into deep water and lower your nets for a catch.”
Simon said in reply,
“Master, we have worked hard all night and have caught nothing,
but at your command I will lower the nets.”
When they had done this, they caught a great number of fish
and their nets were tearing.
They signaled to their partners in the other boat
to come to help them.
They came and filled both boats
so that the boats were in danger of sinking.
When Simon Peter saw this, he fell at the knees of Jesus and said,
“Depart from me, Lord, for I am a sinful man.”
For astonishment at the catch of fish they had made seized him
and all those with him,
and likewise James and John, the sons of Zebedee,
who were partners of Simon.

Jesus said to Simon, “Do not be afraid;
from now on you will be catching men.”
When they brought their boats to the shore,
they left everything and followed him.

Prayer over the Offerings

O Lord our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,
that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.

Communion Antiphon [Cf. Ps 107 (106):8–9]

Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.

Or: [Mt 5:5–6]

Blessed are those who mourn, for they shall be consoled.
Blessed are those who hunger and thirst for righteousness,
for they shall have their fill.

Prayer after Communion

O God, who have willed that we be partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.

4th Sunday of Advent (Year A)

Entrance Antiphon [Cf. Is 45:8]

Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Savior.

Collect

Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading – Isaiah 7:10-14

The LORD spoke to Ahaz, saying:
Ask for a sign from the LORD, your God;
let it be deep as the netherworld, or high as the sky!
But Ahaz answered,
“I will not ask! I will not tempt the LORD!”
Then Isaiah said:
Listen, O house of David!
Is it not enough for you to weary people,
must you also weary my God?
Therefore the Lord himself will give you this sign:
the virgin shall conceive, and bear a son,
and shall name him Emmanuel.

Responsorial Psalm - Psalm 24:1-2, 3-4, 5-6

R. (7c and 10b) **Let the Lord enter; he is king of glory.**

The LORD's are the earth and its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers.

R. **Let the Lord enter; he is king of glory.**

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. **Let the Lord enter; he is king of glory.**

He shall receive a blessing from the LORD,

a reward from God his savior.
Such is the race that seeks for him,
that seeks the face of the God of Jacob.
R. Let the Lord enter; he is king of glory.

Second Reading - Romans 1:1-7

Paul, a slave of Christ Jesus,
called to be an apostle and set apart for the gospel of God,
which he promised previously through his prophets in the holy Scriptures,
the gospel about his Son, descended from David according to the flesh,
but established as Son of God in power
according to the Spirit of holiness
through resurrection from the dead, Jesus Christ our Lord.
Through him we have received the grace of apostleship,
to bring about the obedience of faith,
for the sake of his name, among all the Gentiles,
among whom are you also, who are called to belong to Jesus Christ;
to all the beloved of God in Rome, called to be holy.
Grace to you and peace from God our Father
and the Lord Jesus Christ.

Gospel - Matthew 1:18-24

This is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means “God is with us.”
When Joseph awoke,

he did as the angel of the Lord had commanded him
and took his wife into his home.

Prayer over the Offerings

May the Holy Spirit, O Lord,
sanctify these gifts laid upon your altar,
just as he filled with his power
the womb of the Blessed Virgin Mary.
Through Christ our Lord.

Communion Antiphon [Is 7:14]

Behold, a Virgin shall conceive and bear a son;
and his name will be called Emmanuel.

Prayer after Communion

Having received this pledge of eternal redemption,
we pray, almighty God,
that, as the feast day of our salvation draws ever nearer,
so we may press forward all the more eagerly
to the worthy celebration of the mystery of your Son's Nativity.
Who lives and reigns for ever and ever.

Saturday of the 14th Week in Ordinary Time (Year II)

Entrance Antiphon [Cf. Ps 48 (47):10–11]

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

Collect

O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading - Isaiah 6:1-8

In the year King Uzziah died,
I saw the Lord seated on a high and lofty throne,
with the train of his garment filling the temple.
Seraphim were stationed above; each of them had six wings:
with two they veiled their faces,
with two they veiled their feet,
and with two they hovered aloft.

They cried one to the other,
“Holy, holy, holy is the LORD of hosts!
All the earth is filled with his glory!”
At the sound of that cry, the frame of the door shook
and the house was filled with smoke.

Then I said, “Woe is me, I am doomed!
For I am a man of unclean lips,
living among a people of unclean lips;
yet my eyes have seen the King, the LORD of hosts!”
Then one of the seraphim flew to me,
holding an ember that he had taken with tongs from the altar.

He touched my mouth with it and said,
“See, now that this has touched your lips,
your wickedness is removed, your sin purged.”

Then I heard the voice of the Lord saying,
“Whom shall I send? Who will go for us?”
“Here I am,” I said; “send me!”

Responsorial Psalm - Psalm 93:1AB, 1CD-2, 5

R. (1a) **The Lord is king; he is robed in majesty.**

The LORD is king, in splendor robed;
robed is the LORD and girt about with strength.

R. **The Lord is king; he is robed in majesty.**

And he has made the world firm,
not to be moved.

Your throne stands firm from of old;
from everlasting you are, O LORD.

R. **The Lord is king; he is robed in majesty.**

Your decrees are worthy of trust indeed:
holiness befits your house,
O LORD, for length of days.

R. **The Lord is king; he is robed in majesty.**

Alleluia - 1 Peter 4:14

R. **Alleluia, alleluia.**

If you are insulted for the name of Christ, blessed are you,
for the Spirit of God rests upon you.

R. **Alleluia, alleluia.**

Gospel – Matthew 10:24-33

Jesus said to his Apostles:

“No disciple is above his teacher,
no slave above his master.

It is enough for the disciple that he become like his teacher,
for the slave that he become like his master.

If they have called the master of the house Beelzebul,
how much more those of his household!

“Therefore do not be afraid of them.

Nothing is concealed that will not be revealed,
nor secret that will not be known.

What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?
Yet not one of them falls to the ground without your Father's knowledge.
Even all the hairs of your head are counted.
So do not be afraid; you are worth more than many sparrows.
Everyone who acknowledges me before others
I will acknowledge before my heavenly Father.
But whoever denies me before others,
I will deny before my heavenly Father.”

Prayer over the Offerings

May this oblation dedicated to your name
purify us, O Lord,
and day by day bring our conduct
closer to the life of heaven.
Through Christ our Lord.

Communion Antiphon [Ps 34 (33):9]

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

Or: [Mt 11:28]

Come to me, all who labor and are burdened,
and I will refresh you, says the Lord.

Prayer after Communion

Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord.

Tuesday of the 15th Week in Ordinary Time (Year II)

Entrance Antiphon [Cf. Ps 17 (16):15]

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Collect

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honor.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading - Isaiah 7:1-9

In the days of Ahaz, king of Judah, son of Jotham, son of Uzziah,
Rezin, king of Aram,
and Pekah, king of Israel, son of Remaliah,
went up to attack Jerusalem,
but they were not able to conquer it.
When word came to the house of David that Aram
was encamped in Ephraim,
the heart of the king and the heart of the people trembled,
as the trees of the forest tremble in the wind.

Then the LORD said to Isaiah: Go out to meet Ahaz,
you and your son Shear-jashub,
at the end of the conduit of the upper pool,
on the highway of the fuller's field, and say to him:
Take care you remain tranquil and do not fear;
let not your courage fail
before these two stumps of smoldering brands
the blazing anger of Rezin and the Arameans,
and of the son Remaliah,
because of the mischief that
Aram, Ephraim and the son of Remaliah,
plots against you, saying,
"Let us go up and tear Judah asunder, make it our own by force,
and appoint the son of Tabeel king there."

Thus says the LORD:
This shall not stand, it shall not be!
Damascus is the capital of Aram,
and Rezin is the head of Damascus;
Samaria is the capital of Ephraim,
and Remaliah's son the head of Samaria.

But within sixty years and five,
Ephraim shall be crushed, no longer a nation.
Unless your faith is firm
you shall not be firm!

Responsorial Psalm - Psalm 48:2-3a, 3b-4, 5-6, 7-8

R. (see 9d) **God upholds his city for ever.**
Great is the LORD and wholly to be praised
in the city of our God.
His holy mountain, fairest of heights,
is the joy of all the earth.

R. **God upholds his city for ever.**
Mount Zion, "the recesses of the North,"
is the city of the great King.
God is with her castles;
renowned is he as a stronghold.

R. **God upholds his city for ever.**
For lo! the kings assemble,
they come on together;
They also see, and at once are stunned,
terrified, routed.

R. **God upholds his city for ever.**
Quaking seizes them there;
anguish, like a woman's in labor,
As though a wind from the east
were shattering ships of Tarshish.

R. **God upholds his city for ever.**

Gospel - Matthew 11:20-24

Jesus began to reproach the towns
where most of his mighty deeds had been done,
since they had not repented.
"Woe to you, Chorazin! Woe to you, Bethsaida!
For if the mighty deeds done in your midst
had been done in Tyre and Sidon,
they would long ago have repented in sackcloth and ashes.

But I tell you, it will be more tolerable
for Tyre and Sidon on the day of judgment than for you.
And as for you, Capernaum:

*Will you be exalted to heaven?
You will go down to the nether world.*

For if the mighty deeds done in your midst had been done in Sodom,
it would have remained until this day.
But I tell you, it will be more tolerable
for the land of Sodom on the day of judgment than for you."

Prayer over the Offerings

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord.

Communion Antiphon [Cf. Ps 84 (83):4–5]

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

Or: [Jn 6:57]

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

Prayer after Communion

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.

December 20, Advent (If it falls on a weekday / Year I & II)

Entrance Antiphon [Cf. Is 11:1; 40:5; Lk 3:6]

A branch shall sprout from the root of Jesse,
and the glory of the Lord will fill the whole earth,
and all flesh will see the salvation of God.

Collect

O God, eternal majesty, whose ineffable Word
the immaculate Virgin received through the message of an Angel
and so became the dwelling-place of divinity,
filled with the light of the Holy Spirit,
grant, we pray, that by her example
we may in humility hold fast to your will.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading - Isaiah 7:10-14

The LORD spoke to Ahaz:
Ask for a sign from the LORD, your God;
let it be deep as the nether world, or high as the sky!
But Ahaz answered,
“I will not ask! I will not tempt the LORD!”
Then Isaiah said:
Listen, O house of David!
Is it not enough for you to weary men,
must you also weary my God?
Therefore the Lord himself will give you this sign:
the virgin shall conceive and bear a son,
and shall name him Emmanuel.

Responsorial Psalm - Psalm 24:1-2, 3-4AB, 5-6

R. (see 7c and 10b) **Let the Lord enter; he is the king of glory.**

The LORD's are the earth and its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers.

R. **Let the Lord enter; he is the king of glory.**

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. **Let the Lord enter; he is the king of glory.**

He shall receive a blessing from the LORD,
a reward from God his savior.
Such is the race that seeks for him,
that seeks the face of the God of Jacob.
R. Let the Lord enter; he is the king of glory.

Gospel Acclamation -

R. Alleluia, alleluia.

O Key of David,
opening the gates of God's eternal Kingdom:
come and free the prisoners of darkness!

R. Alleluia, alleluia.

Gospel - Luke 1:26-38

In the sixth month,
the angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.
And coming to her, he said,
"Hail, full of grace! The Lord is with you."
But she was greatly troubled at what was said
and pondered what sort of greeting this might be.
Then the angel said to her,
"Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end."

But Mary said to the angel,
"How can this be,
since I have no relations with a man?"
And the angel said to her in reply,
"The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.
And behold, Elizabeth, your relative,

has also conceived a son in her old age,
and this is the sixth month for her who was called barren;
for nothing will be impossible for God.”

Mary said, “Behold, I am the handmaid of the Lord.
May it be done to me according to your word.”
Then the angel departed from her.

Prayer over the Offerings

Look, O Lord, we pray,
upon the one sacrifice of your Son,
that, by participating in this mystery,
we may possess at last the gifts we have awaited
and for which our faith bids us hope.
Through Christ our Lord.

Communion Antiphon [Lk 1:31]

The Angel said to Mary:
Behold, you will conceive and bear a son,
and you shall name him Jesus.

Prayer after Communion

Grant divine protection, O Lord,
to those you renew with this heavenly gift,
that to those who delight in your mysteries
you may give the joy of true peace.
Through Christ our Lord.