

# The Third Sunday of Easter ✱ *Jubilate Deo*

25-26 April 2020

Saint Brigid Catholic Church ✱ Johns Creek, Georgia

Rev. Neil Herlihy, Pastor

## Introductory Rites

Introit: *Jubilate Deo omnis terra*

music by Healey Willan (1880-1968)

*Make a joyful noise unto God, all ye lands! Alleluia! Sing forth the honor of His Name; make His praise to be glorious. Alleluia! (cf. Psalm 66)*

## Rite of Blessing and Sprinkling of Holy Water

✱ Dear brethren (brothers and sisters),  
let us humbly beseech the Lord our God to bless this water  
he has created, which will be sprinkled on us as a memorial  
of our Baptism. May he help us by his grace  
to remain faithful to the Spirit we have received.

Lord our God,  
in your mercy be present to your people's prayers,  
and, for us who recall the wondrous work of our creation  
and the still greater work of our redemption,  
For you created water to make the fields fruitful  
and to refresh and cleanse our bodies.  
You also made water the instrument of your mercy:  
for through water you freed your people from slavery  
and quenched their thirst in the desert;  
through water the Prophets proclaimed the new covenant  
you were to enter upon with the human race;  
and last of all, through water,  
which Christ made holy in the Jordan,

you have renewed our corrupted nature  
in the bath of regeneration.

Therefore, may this water be for us  
a memorial of the Baptism we have received.

Through Christ our Lord.

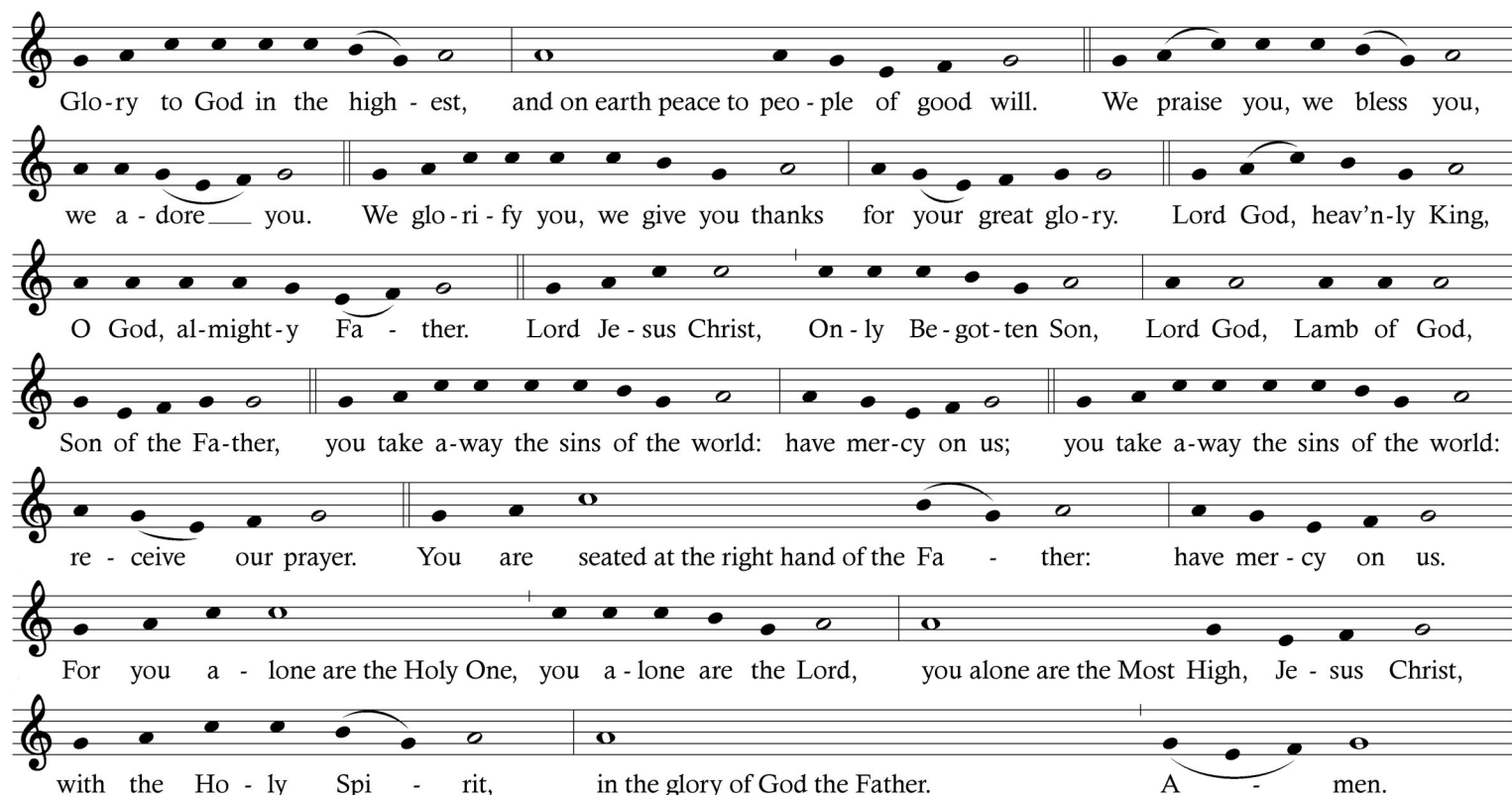
✠ Amen.

*The Celebrant sprinkles himself and the people with holy water;  
meanwhile, the following chant is sung:*

*I saw water flowing from the Temple, from the right hand side,  
Alleluia; and all to whom this water came were saved and shall  
say, Alleluia, Alleluia.*

✱ May almighty God cleanse us of our sins,  
and through the celebration of this Eucharist  
make us worthy to share at the table of his Kingdom.

✠ Amen.



Glo-ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you,  
we a - dore you. We glo - ri - fy you, we give you thanks for your great glo - ry. Lord God, heav'n - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the world: have mer - cy on us; you take a - way the sins of the world:  
re - ceive our prayer. You are seated at the right hand of the Fa - ther: have mer - cy on us.  
For you a - lone are the Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit, in the glory of God the Father. A - men.

## Collect

✠ May your people exult for ever, O God,  
in renewed youthfulness of spirit, so that,  
rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
One God, for ever and ever.

℟ Amen.

## Liturgy of the Word

### First Reading: *Acts 2:14-22-33*

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
“You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst,  
as you yourselves know.  
This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.  
For David says of him:  
I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted;  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the netherworld,

nor will you suffer your holy one to see corruption.  
You have made known to me the paths of life;  
you will fill me with joy in your presence.

“My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.  
But since he was a prophet and knew  
that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.

God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear.”

### Responsorial Psalm: *Psalms 16:1-11a*



LORD, you will show us the path \_\_\_\_\_ of life.

Keep me, O God, for in you I take refuge;  
I say to the LORD, “My Lord are you.”  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot. ℟

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed. ℟

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption. ℟

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever. ℟

### Epistle: *I Peter 1:17-21*

Beloved: If you invoke as Father him who judges impartially  
according to each one's works, conduct yourselves with reverence  
during the time of your sojourning, realizing that you were  
ransomed from your futile conduct, handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

Gospel Acclamation: *John 10:27*



✠ *Lord Jesus, open the Scriptures to us: make our hearts burn while you speak to us.*

### Gospel: *Luke 24:13-35*

That very day, the first day of the week,  
two of Jesus' disciples were going to a village  
seven miles from Jerusalem called Emmaus,  
and they were conversing about  
all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.

He asked them,  
"What are you discussing as you walk along?"

They stopped, looking downcast. One of them, named Cleopas,  
said to him in reply, "Are you the only visitor to Jerusalem  
who does not know of the things that have taken place there  
in these days?"

And he replied to them, "What sort of things?"

They said to him, "The things that happened to Jesus the  
Nazarene, who was a prophet mighty in deed and word  
before God and all the people, how our chief priests and rulers  
both handed him over to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this, it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning and did not find  
his body; they came back and reported that they had indeed  
seen a vision of angels who announced that he was alive.  
Then some of those with us went to the tomb and found things  
just as the women had described, but him they did not see."

And he said to them, "Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?"  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.

As they approached the village to which they were going,  
he gave the impression that he was going on farther.

But they urged him, "Stay with us,  
for it is nearly evening and the day is almost over."  
So he went in to stay with them.

And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.

With that their eyes were opened and they recognized him,  
but he vanished from their sight.

Then they said to each other,  
"Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem  
where they found gathered together  
the eleven and those with them who were saying,  
"The Lord has truly been raised and has appeared to Simon!"  
Then the two recounted what had taken place on the way  
and how he was made known to them in the breaking of bread.

### Homily

### Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven, *(all bow)*  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. *(all rise)*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### Universal Prayer

# Liturgy of the Eucharist

## Music during the Preparation of the Gifts and Altar

Offertory: *Lauda Anima*

Chant, Mode IV

*Praise the Lord, O my soul! I will praise the Lord in my life; I will sing His praise every day, Alleluia! (Psalm 146:2)*

✠ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

℟ May the Lord accept the sacrifice at your hands  
for the praise and glory of his Name,  
for our good and the good of all his holy Church.

✠ Receive, O Lord, we pray,  
these offerings of your exultant Church, and,  
as you have given her cause for such great gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.

℟ Amen.

✠ The Lord be with you.

℟ And with your Spirit.

✠ Lift up your hearts.

℟ We lift them up to the Lord.

✠ Let us give thanks to the Lord our God.

℟ It is right and just.

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us  
but defends us and ever pleads our cause before you:  
he is the sacrificial Victim who dies no more,  
the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

Ho-ly, ho-ly, ho-ly, Lord God of hosts. Heav-en and earth are full of your  
glo-ry. Ho-san-na in the high-est. Bless-ed is He who comes in the Name of the  
Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

✠ The mystery of faith.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

✠ Through him, with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A-men, a-men, a-men.

✠ At the Savior's command and formed by divine teaching, we dare to say:

℟ Our Father, who art in heaven...  
...but deliver us from evil.

✠ Deliver us, Lord, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

℟ For the Kingdom, the power, and the glory are yours, now and for ever.

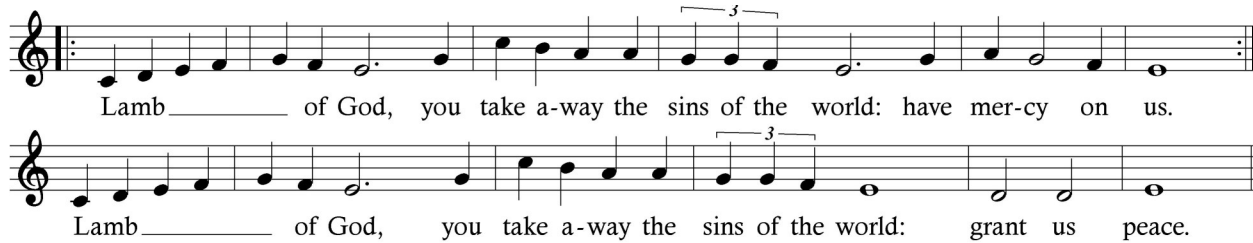
✠ Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

℟️ Amen.

✠ The peace of the Lord be with you always.

℟️ And with your Spirit.

✠ Let us offer each other the sign of peace.



✠ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℟️ Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Music during Holy Communion

*As the Celebrant receives the Host, the Communion antiphon is sung.*

**Antiphon:** *Surrexit Dominus et apparuit Petro, Mode VI (Luke 24:34)*

*The Lord is risen, and has appeared to Peter, alleluia, alleluia.*

## Act of Spiritual Communion

My Jesus, I believe You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.

℟️ Amen.

## Prayer after Communion

✠ Look with kindness upon your people, O Lord,  
and grant, we pray, that those you were pleased to renew by eternal mysteries  
may attain in their flesh the incorruptible glory of the resurrection.  
Through Christ our Lord.

℟️ Amen.

## Solemn Blessing

✠ May God, who by the Resurrection  
of his Only Begotten Son  
was pleased to confer on you  
the gift of redemption and of adoption,  
give you gladness by his blessing.

℟ Amen.

✠ May he, by whose redeeming work  
you have received the gift of everlasting freedom,  
make you heirs to an eternal inheritance.

℟ Amen.

✠ And may you, who have already risen with Christ  
in Baptism through faith,  
by living in a right manner on this earth,  
be united with him in the homeland of heaven.

℟ Amen.

✠ And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit,  
come down on you and remain with you for ever.

℟ Amen.


℣ Go in peace [or similar words of dismissal]

℟ Thanks be to God.

## Recessional Hymn: Be Joyful, Mary (*Regina Cæli*)



1. Be joy - ful, Mar - y, heav'n - ly Queen: Sing Al-le-lu - ia! Your grief is changed to  
2. The Son you bore by heav - en's Grace: Sing Al-le-lu - ia! Did by his death our  
3. The Lord is ris - en as he said: Sing Al-le-lu - ia! He rose in glo - ry  
4. Then pray to God, O Vir - gin fair: Sing Al-le-lu - ia! That he our souls to



joy se - rene: Al - le - lu - ia! Re - joice, O Moth - er Ma - ry!  
guilt e - rase: Al - le - lu - ia! Re - joice, O Moth - er Ma - ry!  
as he said: Al - le - lu - ia! Re - joice, O Moth - er Ma - ry!  
heav - en bear: Al - le - lu - ia! Re - joice, O Moth - er Ma - ry!

Tune: REGINA CAELI, 85. 84. 7; *Leisentritt's Gesangbuch*, 1584, alt.  
Text: *Regina Cæli Iubila*; Latin, 17th C.; tr. Anonymous, 1901

## Saint Brigid Catholic Church

Rev. Neil Herlihy, Pastor

Rev. Michael Bremer, Parochial Vicar, Celebrant

Rev. Mr. Henry Hein, Deacon

Camera: Mark Halaszynski Audio: Robert C. Thomas III

Music: Rhett Barnwell, Organist; Jonathan Eason, Director of Music, Cantor

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