

Holy Thursday

Evening Mass of the Lord's Supper

9 April 2020

Saint Brigid Catholic Church * Johns Creek, Georgia

Rev. Neil Herlihy, Pastor, Celebrant

Introit: *Nos oportet gloriari*..... Healey Willan (1880-1968)

God forbid that I should glory, save in the Cross of our Lord Jesus Christ. In Him is salvation, life, and resurrection from the dead; in Him we are redeemed and set at liberty. (cf. Galatians 6:14)

Kyrie eléison.....New Jubilee Mass (Eason)

Cantor or Choir: ALL:

1. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.
2. Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Cantor or Choir: ALL:

3. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

During the singing of the hymn Glory to God, the bells in the church are rung.

Glory to God.....John Lee

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you,
we a - dore you. We glo - ri - fy you, we give you thanks for your great glo - ry. Lord God, heav'n - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world: have mer - cy on us; you take a - way the sins of the world:
re - ceive our prayer. You are seated at the right hand of the Fa - ther: have mer - cy on us.
For you a - lone are the Holy One, you a - lone are the Lord, you alone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glory of God the Father. A - men.

Collect

✠ O God, who have called us to participate in this most sacred Supper,
in which your Only Begotten Son, when about to hand himself over to death,
entrusted to the Church a sacrifice new for all eternity, the banquet of his love,
grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life.
Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever.

✠ Amen.

Liturgy of the Word

Old Testament Reading: *Exodus 12:1-8, 12=14*

The LORD said to Moses and Aaron in the land of Egypt,
“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

Responsorial Psalm : *Psalm 116*music by Jonathan Eason (2017)



Our bless-ing cup is a com-mun-ion with the Blood of Christ, a com-mun-ion with the Blood of Christ.

What return shall I give to the Lord
for all the good that he has done for me?
I will receive the cup of salvation,
and call upon the Name of the LORD. R

I will pay my vows now,
in the presence of all his people:
precious in the sight of the LORD
is the death of his saints. R

I will offer the sacrifice of thanksgiving:
and will call upon the Name of the LORD.
I will pay my vows to the Lord
in the sight of all his people:
in the courts of the Lord's house,
even in the midst of thee, O Jerusalem.

Epistle: *I. Corinthians 11:23-26*

Brothers and sisters:
I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.
Do this in remembrance of me.”
In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Gospel Acclamation: *John 13:34*



Praise to you, Lord Je-sus Christ, King of end-less glo-ry.

☩ *I give you a new commandment, says the Lord: Love one another as I have loved you.*

Gospel: *John 13:1-15*

☩ A reading from the holy Gospel according to John.

☩ Glory to you, O Lord.

☩ Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him, "Unless I wash you, you will have no inheritance with me."

Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."

Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you?

You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

☩ The Gospel of the Lord.

☩ Praise to you, Lord Jesus Christ.

Homily

The Creed is not said, and the optional Washing of Feet is omitted by decree of the Congregation for Divine Worship.

Liturgy of the Eucharist

Music during the Preparation of the Gifts:

Offertory Chant: *Where charity and love are* (Ubi Caritas et Amor)..... Plainchant, Mode VI

Refrain: Where charity and love are, there is God.

The love of Christ hath joined us in one.
Let us rejoice, and let us be glad in Him.
Let us fear, and let us love the living God.
Let us love one another in sincerity of heart.

Where charity and love are, there is God.

When, therefore, we are joined together,
let us not be divided in spirit.
Let all malicious wrangling and contentions cease,
and let Christ our God be in the midst of us.

Where charity and love are, there is God.

So may we with the blessed see forever
in glory the Light of Thy Countenance, Christ our God.
Joy that is infinite and undefiled,
For ever and ever, world without end.

Where charity and love are, there is God.

Amen.

✠ Pray, brothers and sisters, that my sacrifice and yours might be acceptable to God, the almighty Father.

℟ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

✠ Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

Through Christ our Lord.

℟ Amen.

✠ The Lord be with you.

✠ Lift up your hearts.

✠ Let us give thanks to the Lord our God.

✠ It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial.

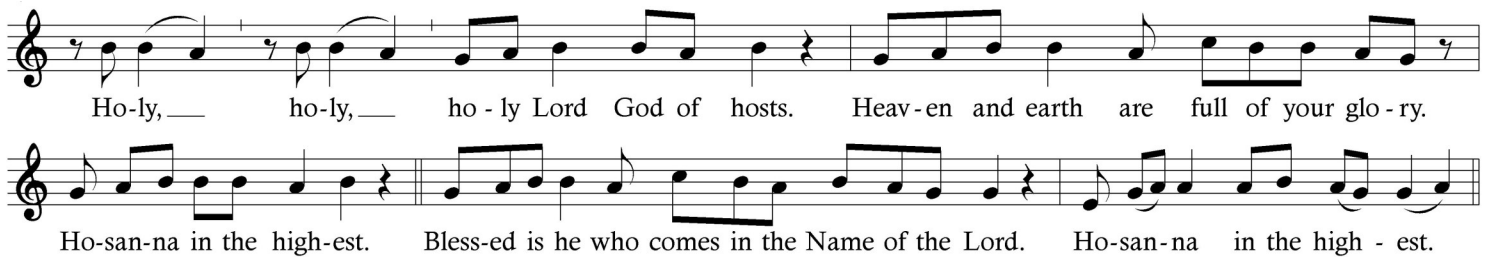
℟ And with your Spirit.

℟ We lift them up to the Lord.

℟ It is right and just.

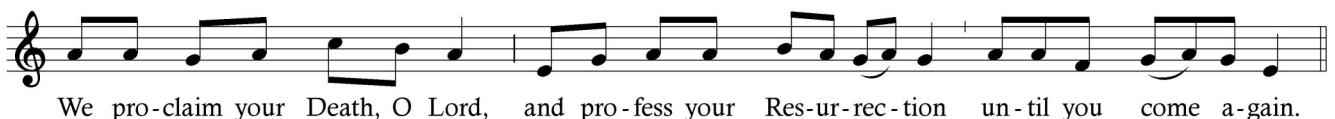
As we eat his Flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with thrones and dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:



Ho-ly, — ho-ly, — ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the high - est.

✠ The mystery of faith.



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

✠ Through him, with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

℣ Amen.

✠ At the Savior's command and formed by divine teaching, we dare to say:

℣ Our Father...
...but deliver us from evil.

✠ Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.

℣ For the kingdom, the power and the glory are yours, now and for ever.

✠ Lord Jesus Christ, who said to your apostles, Peace I leave you, my peace I give you:
Look not on our sins, but on the faith of your Church, and
graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

℣ Amen.

✠ The peace of the Lord be with you always.

℣ And with your Spirit.

Lamb _____ of God, you take a-way the sins of the world: have mer-cy on us.

Lamb _____ of God, you take a-way the sins of the world: grant us peace.

Music during Holy Communion

Antiphon: Hoc Corpus, Mode VIII (I. Corinthians 11:24-25)

*Text: This is my Body, broken for you; this chalice is the New Covenant in my Blood, says the Lord.
Do this, as often as you receive it, in memory of me.*

Act of Spiritual Communion:

My Jesus, I believe You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Motet: *Come Share this Feast of Love* Lloyd Larson

The Transfer of the Holy Eucharist is omitted this year: the Blessed Sacrament is to be reposed in the Tabernacle of the Sanctuary.

Music for Reposition of the Blessed Sacrament:

Tantum Ergo Anton Bruckner (1824-1896)

Hence so great a Sacrament let us venerate with heads bowed, and let the old practice give way to the new rite; Let faith provide a supplement for the failure of the senses. To the Begetter and the Begotten be praise and jubilation, Hail, honor, virtue and blessing. To the One proceeding from Both let there be equal praise.

Rev. Neil Herlihy, Pastor, Celebrant

Rev. Mr. Leo Gahafer and Rev. Mr. Tom Huff, Deacons

Rev. Mr. Paul Porter and Mr. Robbie Cotta, Lectors

Jonathan Eason, Director of Music

