

# The Fifth Sunday of Easter ✱ *Cantate Domino*

10 May 2020

Saint Brigid Catholic Church ✱ Johns Creek, Georgia

Rev. Neil Herlihy, Pastor

## Introductory Rites

**Introit:** *Cantate Domino Canticum Novum*, Mode III

music by Healey Willan (1880-1968)

*O Sing to the Lord a new song, Alleluia! For He hath done marvelous things, Alleluia! The Lord hath made known His salvation; His righteousness he hath openly shewed in the sight of the nations. Alleluia! (Psalm 98)*

### Rite of Blessing and Sprinkling of Holy Water

✱ Dear brethren (brothers and sisters),  
let us humbly beseech the Lord our God to bless this water  
he has created, which will be sprinkled on us as a memorial  
of our Baptism. May he help us by his grace  
to remain faithful to the Spirit we have received.

Lord our God,  
in your mercy be present to your people's prayers,  
and, for us who recall the wondrous work of our creation  
and the still greater work of our redemption,  
For you created water to make the fields fruitful  
and to refresh and cleanse our bodies.  
You also made water the instrument of your mercy:  
for through water you freed your people from slavery  
and quenched their thirst in the desert;  
through water the Prophets proclaimed the new covenant  
you were to enter upon with the human race;  
and last of all, through water,  
which Christ made holy in the Jordan,  
you have renewed our corrupted nature  
in the bath of regeneration.

Therefore, may this water be for us  
a memorial of the Baptism we have received.

Through Christ our Lord.

✠ Amen.

*The Celebrant sprinkles himself and the people with holy water;  
meanwhile, the following chant is sung:*

*I saw water flowing from the Temple, from the right hand side,  
Alleluia; and all to whom this water came were saved and shall  
say, Alleluia, Alleluia.*

✱ May almighty God cleanse us of our sins,  
and through the celebration of this Eucharist  
make us worthy to share at the table of his Kingdom.

✠ Amen.

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be-got - ten  
Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world: have  
mer-cy on us; you take a-way the sins of the world: re - ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther: have mer - cy on us. For you a-lone are the Ho - ly One,



## Collect

✠ Almighty ever-living God,  
constantly accomplish the Paschal Mystery within us,  
that those you were pleased to make new in Holy Baptism  
may, under your protective care,  
bear much fruit and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
One God, for ever and ever.

℟ Amen.

# Liturgy of the Word

## First Reading: Acts 6:1-7

As the number of disciples continued to grow,  
the Hellenists complained against the Hebrews  
because their widows were being neglected  
in the daily distribution. So the Twelve called together  
the community of the disciples and said,  
“It is not right for us to neglect the word of God to serve at table.  
Brothers, select from among you seven reputable men,  
filled with the Spirit and wisdom,  
whom we shall appoint to this task,  
whereas we shall devote ourselves to prayer  
and to the ministry of the word.”

The proposal was acceptable to the whole community,  
so they chose Stephen, a man filled with faith and the Holy Spirit,  
also Philip, Prochorus, Nicanor, Timon, Parmenas,  
and Nicholas of Antioch, a convert to Judaism.  
They presented these men to the apostles  
who prayed and laid hands on them.

The word of God continued to spread,  
and the number of the disciples in Jerusalem  
increased greatly; even a large group of priests  
were becoming obedient to the faith.

## Responsorial Psalm: Psalm 33 1-2, 4-5, 18-19



Exult, you just, in the Lord;  
praise from the upright is fitting.  
Give thanks to the Lord on the harp; with the ten-stringed lyre  
chant his praises. ℟

Upright is the word of the Lord,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the Lord the earth is full. ℟

See, the eyes of the Lord are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine. ℟

## Epistle: I Peter 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it says in Scripture:

Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.

Therefore, its value is for you who have faith,  
but for those without faith:

The stone that the builders rejected  
has become the cornerstone,  
and a stone that will make people stumble,  
and a rock that will make them fall.  
They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood,  
a holy nation, a people of his own,  
so that you may announce the praises” of him  
who called you out of darkness into his wonderful light.

## Gospel Acclamation: John 14:6



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠ I am the Way, the Truth, and the Life, says the Lord; no one comes to the Father except through me.

## Gospel: John 14:1-12

Jesus said to his disciples:

“Do not let your hearts be troubled.  
You have faith in God; have faith also in me.  
In my Father's house there are many dwelling places.  
If there were not, would I have told you  
that I am going to prepare a place for you?  
And if I go and prepare a place for you,  
I will come back again and take you to myself,  
so that where I am you also may be.  
Where I am going you know the way.”

Thomas said to him,

“Master, we do not know where you are going;  
how can we know the way?”

Jesus said to him, “I am the way and the truth and the life.  
No one comes to the Father except through me.  
If you know me, then you will also know my Father.  
From now on you do know him and have seen him.”

Philip said to him,

“Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time  
and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father  
and the Father is in me? The words that I speak to you  
I do not speak on my own. The Father who dwells in me  
is doing his works.

Believe me that I am in the Father and the Father is in me,  
or else, believe because of the works themselves.

Amen, amen, I say to you,  
whoever believes in me will do the works that I do,  
and will do greater ones than these,  
because I am going to the Father.”

## Homily

### Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven, *(all bow)*  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. *(all rise)*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# Liturgy of the Eucharist

## Music during the Preparation of the Gifts and Altar

Offertory Chant: *Iubilare Deo universa terra*

✠ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

℣ May the Lord accept the sacrifice at your hands  
for the praise and glory of his Name,  
for our good and the good of all his holy Church.

✠ O God, who by the wonderful exchange effected  
in this sacrifice have made us partakers of the  
one supreme Godhead, grant, we pray,  
that as we have come to know your truth,  
we may make it ours by a worthy way of life.  
Through Christ our Lord.

℣ Amen.

✠ The Lord be with you.

℣ And with your Spirit.

✠ Lift up your hearts.

℣ We lift them up to the Lord.

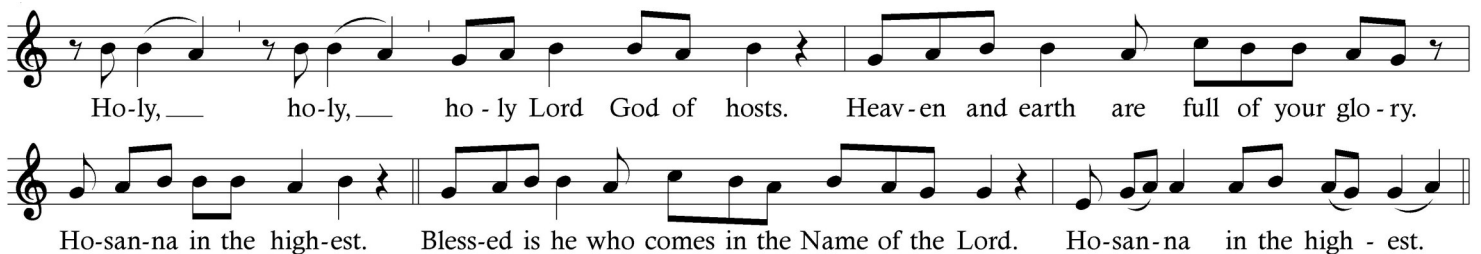
✠ Let us give thanks to the Lord our God.

℣ It is right and just.

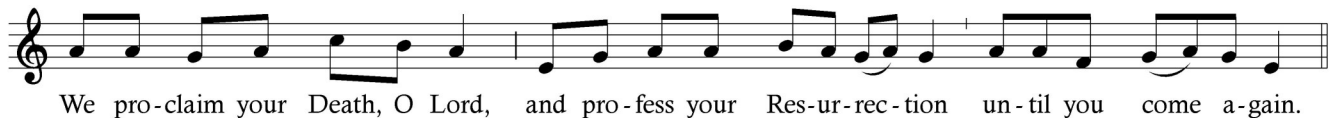
It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us  
but defends us and ever pleads our cause before you:  
he is the sacrificial Victim who dies no more,  
the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:



✠ The mystery of faith.



✠ Through him, with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

℣ Amen.

✠ At the Savior's command and formed by divine teaching, we dare to say:

℣ Our Father, who art in heaven...  
...but deliver us from evil.

✠ Deliver us, Lord, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

℣ For the Kingdom, the power, and the glory are yours, now and for ever.

✠ Lord Jesus Christ, who said to your Apostles:  
 Peace I leave you, my peace I give you,  
 look not on our sins, but on the faith of your Church,  
 and graciously grant her peace and unity in accordance with your will.  
 Who live and reign for ever and ever.

℟ Amen.

✠ The peace of the Lord be with you always.

℟ And with your Spirit.

✠ Let us offer each other the sign of peace.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di:

1. 2.  
 mi - se - re - re no - bis, mi-se - re - re no - bis.

3.  
 do - na no - bis, no - bis pa - cem.

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✠ Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

℟ Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.

## Music during Holy Communion

*As the Celebrant receives the Host, the Communion antiphon is sung.*

**Antiphon:** *Tanto tempore*, Mode IV (*John 10:9*)

*Have I been with you this long, and you still do not recognize me? Philip, whoever sees me, sees the Father, alleluia;  
 do you not believe that I am in the Father and the Father is in me? Alleluia, alleluia.*

## Act of Spiritual Communion

My Jesus, I believe You are present in the Most Holy Sacrament.  
 I love You above all things, and I desire to receive You into my soul.  
 Since I cannot at this moment receive You sacramentally,  
 come at least spiritually into my heart.  
 I embrace You as if You were already there  
 and unite myself wholly to You.  
 Never permit me to be separated from You.

℟ Amen.

**Motet:** *O Salutaris Hostia*

Ignace Joseph Xavier Leybach (1817-1891)

*O Saving Victim, Who expandest the gate of heaven,  
 Hostile armies press: Give strength; bear aid.*

*To the One and Triune Lord be everlasting glory;  
 may he who gives life without end, grant us life in our eternal home.*

## Prayer after Communion

- ✠ Graciously be present to your people, we pray, O Lord,  
and lead those you have imbued with heavenly mysteries  
to pass from former ways to newness of life.

Through Christ our Lord.

℟ Amen.

## Solemn Blessing

- ✠ May God, who by the Resurrection  
of his Only Begotten Son  
was pleased to confer on you  
the gift of redemption and of adoption,  
give you gladness by his blessing.

℟ Amen.

- ✠ May he, by whose redeeming work  
you have received the gift of everlasting freedom,  
make you heirs to an eternal inheritance.

℟ Amen.

- ✠ And may you, who have already risen with Christ  
in Baptism through faith,  
by living in a right manner on this earth,  
be united with him in the homeland of heaven.

℟ Amen.

- ✠ And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit,  
come down on you and remain with you for ever.

℟ Amen.

℣ Go in peace [or similar words of dismissal]

℟ Thanks be to God.

Recessional Music: *Regina Cæli* (Sunday Tone)

*O Queen of Heaven, rejoice, alleluia; for He whom you were worthy to bear, alleluia, is risen as He said, alleluia.*

## **Saint Brigid Catholic Church**

Rev. Neil Herlihy, Pastor

Rev. Michael Bremer, Parochial Vicar, Celebrant

Rev. Mr. Timothy Tye, Deacon

Camera: Bob Lanning; Audio: Robert C. Thomas III

Music: Rhett Barnwell, Organist; Jonathan Eason, Director of Music, Cantor

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