

The Fourth Sunday of Easter ✱ *Misericordia Domini*

2-3 May 2020

Saint Brigid Catholic Church ✱ Johns Creek, Georgia

Rev. Neil Herlihy, Pastor

Introductory Rites

Entrance Song: *Jesus, Messiah*

Jesus, Messiah, Name above all names
Blessed Redeemer, Emmanuel.
The Rescue for sinners
The Ransom from heaven
Jesus, Messiah, Lord of all.

Chris Tomlin | Daniel Carson | Ed Cash | Jesse Reeves
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Rite of Blessing and Sprinkling of Holy Water

✱ Dear brethren (brothers and sisters),
let us humbly beseech the Lord our God to bless this water
he has created, which will be sprinkled on us as a memorial
of our Baptism. May he help us by his grace
to remain faithful to the Spirit we have received.
Lord our God,
in your mercy be present to your people's prayers,
and, for us who recall the wondrous work of our creation
and the still greater work of our redemption,
For you created water to make the fields fruitful
and to refresh and cleanse our bodies.
You also made water the instrument of your mercy:
for through water you freed your people from slavery
and quenched their thirst in the desert;
through water the Prophets proclaimed the new covenant
you were to enter upon with the human race;
and last of all, through water,
which Christ made holy in the Jordan,

you have renewed our corrupted nature
in the bath of regeneration.

Therefore, may this water be for us
a memorial of the Baptism we have received.

Through Christ our Lord.

✠ Amen.

*The Celebrant sprinkles himself and the people with holy water;
meanwhile, the following chant is sung:*

*I saw water flowing from the Temple, from the right hand side,
Alleluia; and all to whom this water came were saved
and shall say, Alleluia, Alleluia.*

✱ May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom.

✠ Amen.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Collect

✱ Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.

Who lives and reigns with you in the unity of the Holy Spirit,
One God, for ever and ever.

✠ Amen.

Liturgy of the Word

First Reading: Acts 2:14a, 36-41

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:
“Let the whole house of Israel know for certain
that God has made both Lord and Christ,
this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart,
and they asked Peter and the other apostles,
“What are we to do, my brothers?”

Peter said to them,
“Repent and be baptized, every one of you,

in the name of Jesus Christ for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.
For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call.”

He testified with many other arguments, and was exhorting them,
“Save yourselves from this corrupt generation.”
Those who accepted his message were baptized,
and about three thousand persons were added that day.

Responsorial Psalm: Psalm 23



The Lord is my shep-herd: there is noth-ing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. *℟*

He guides me in right paths for his Name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff that give me courage. *℟*

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows.

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come. *℟*

Epistle: I Peter 1:20b-25

Beloved:

If you are patient when you suffer for doing what is good,
this is a grace before God.
For to this you have been called,
because Christ also suffered for you,
leaving you an example
that you should follow in his footsteps.

He committed no sin, and no deceit was found in his mouth.
When he was insulted, he returned no insult;
when he suffered, he did not threaten;

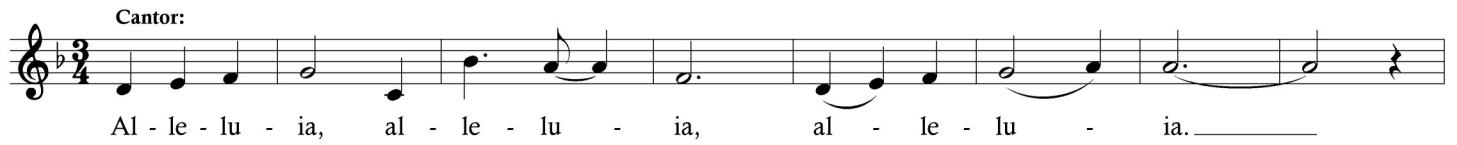
instead, he handed himself over
to the one who judges justly.

He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.
By his wounds you have been healed.

For you had gone astray like sheep,
but you have now returned to the shepherd
and guardian of your souls.


Gospel Acclamation: John 10:14

Cantor:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

ALL:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

☩ I am the Good Shepherd, says the Lord; I know my sheep, and mine know me.

Gospel: John 10:1-10

Jesus said:

“Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.
But whoever enters through the gate is the shepherd of the sheep.
The gatekeeper opens it for him, and the sheep hear his voice,
as the shepherd calls his own sheep by name and leads them out.
When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;
they will run away from him,
because they do not recognize the voice of strangers.”

Although Jesus used this figure of speech,
the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,
but the sheep did not listen to them.

I am the gate.
Whoever enters through me will be saved,
and will come in and go out and find pasture.
A thief comes only to steal and slaughter and destroy;
I came so that they might have life and have it more abundantly.”

Homily

Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven, *(all bow)*
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. *(all rise)*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Music during the Preparation of the Gifts and Altar

From the Inside Out

Joel Houston/Hillsong

A thousand times I've failed Still Your mercy remains.
And should I stumble again Still I'm caught in Your grace.
Everlasting Your light will shine when all else fades.
Never-ending Your glory goes beyond all fame.

Your will above all else My purpose remains.
The art of losing myself In bringing You praise.
Everlasting Your light will shine when all else fades.
Never-ending Your glory goes beyond all fame.

In my heart in my soul Lord I give You control
Consume me from the inside out Lord.
Let justice and praise Become my embrace
To love You from the inside out.

Everlasting Your light will shine when all else fades.
Never-ending Your glory goes beyond all fame.

And the cry of my heart Is to bring You praise
From the inside out Lord my soul cries out.

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✠ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

℟ May the Lord accept the sacrifice at your hands
for the praise and glory of his Name,
for our good and the good of all his holy Church.

✠ Grant, we pray, O Lord,
that we may always find delight in these paschal mysteries,
so that the renewal constantly at work within us
may be the cause of our unending joy.
Through Christ our Lord.

℟ Amen.

✠ The Lord be with you.

℟ And with your Spirit.

✠ Lift up your hearts.

℟ We lift them up to the Lord.

✠ Let us give thanks to the Lord our God.

℟ It is right and just.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the
world; by dying he has destroyed our death,
and by rising, restored our life.

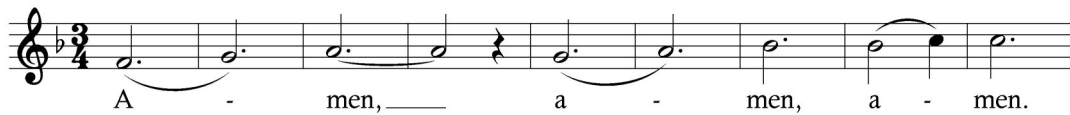
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of Your glo - ry. Ho-
san - na in the high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high-est, ho - san - na in the high - est.

✠ The mystery of faith.

Save us, Sav-ior of the world, for by your Cross and re-sur - rec-tion, you have set us free,

- ✠ Through him, with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



- ✠ At the Savior's command and formed by divine teaching, we dare to say:

℣ Our Father, who art in heaven...
...but deliver us from evil.

- ✠ Deliver us, Lord, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

℣ For the Kingdom, the power, and the glory are yours, now and for ever.

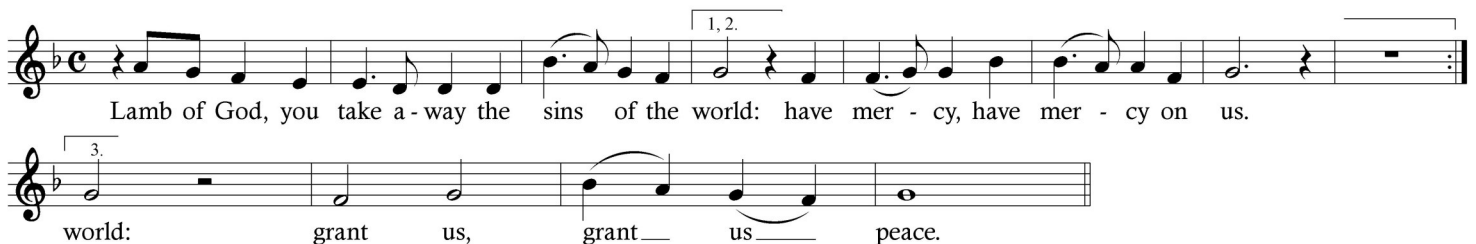
- ✠ Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

℣ Amen.

- ✠ The peace of the Lord be with you always.

℣ And with your Spirit.

- ✠ Let us offer each other the sign of peace.



- ✠ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℣ Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Music during Holy Communion

As the Celebrant receives the Host, the Communion antiphon is sung.

Antiphon: *Ego sum pastor bonus, Alleluia, Mode II (John 10:14)*

I am the Good Shepherd, alleluia; I know my sheep, and mine know me, alleluia, alleluia.

Act of Spiritual Communion

My Jesus, I believe You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.

℣ Amen.

Communion Meditation: Forever (We Sing Hallelujah)

Johnson, Gifford et alia

The moon and stars they wept. The morning sun was dead.
The Savior of the world was fallen.
His body on the cross. His blood poured out for us.
The weight of every curse upon Him.

One final breath He gave as heaven looked away.
The Son of God was laid in darkness.
A battle in the grave. The war on death was waged.
The power of hell forever broken.

The ground began to shake The stone was rolled away.
His (perfect) (reckless) love could not be overcome.
Now death where is your sting? Our resurrected King
has rendered you defeated.

Now forever He is glorified. Forever He is lifted high. And forever
He is risen. He is alive and He is alive
We sing hallelujah we sing hallelujah. We sing hallelujah the
Lamb has overcome.

Now forever He is glorified. Forever He is lifted high. And forever
He is risen. He is alive and He is alive
We sing hallelujah we sing hallelujah. We sing hallelujah the
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Prayer after Communion

✠ Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever.

℟ Amen.

Solemn Blessing

✠ May God, who by the Resurrection
of his Only Begotten Son
was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

℟ Amen.

✠ May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

℟ Amen.

✠ And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

℟ Amen.

✠ And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

℟ Amen.

∅ Go in peace [or similar words of dismissal]

℟ Thanks be to God.

Recessional Hymn: Christ Is Risen

Matt Maher and Mia Fieldes

Let no one caught in sin Remain inside the lie
Of inward shame, but fix our eyes upon the cross
And run to Him who showed great love
And bled for us Freely You've bled for us

Christ is risen from the dead
Trampling over death by death
Come awake, come awake, Come and rise up from the grave.
Christ is risen from the dead We are one with Him again

Come awake, come awake,
Come and rise up from the grave.
O death where is your sting,
O hell where is your victory,

O church come stand in the light
The glory of God has defeated the night.
Singing O death where is your sting,
O hell where is your victory,
O church come stand in the light.
Our God is not dead. He's alive! He's alive!

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Saint Brigid Catholic Church

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Music: 4HG (For His Glory), the Life Teen Band of Saint Brigid Catholic Church

Richard Parsons, Director

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