

*Liturgy of the Hours*  
LITURGY OF THE HOURS

EVENING PRAYER

---

January 27, 2021

{ Wednesday of the Third Week in Ordinary Time }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

O Father, whose creating hand  
Brings harvest from the fruitful land,  
Your providence we gladly own,  
And bring our hymns before your throne  
To praise you for the living bread  
On which our lives are daily fed.

O Lord, who in the desert fed  
The hungry thousands in their need,  
Where want and famine still abound  
Let your relieving love be found,  
And in your name may we supply  
Your hungry children when they cry.

O Spirit, your revealing light,  
Has led our questing souls aright;  
Source of our science, you have taught  
The marvels human minds have wrought,  
So that the barren deserts yield  
The bounty by your love revealed.

*Melody: Wych Cross or Melita 88.88.88; Music: (Wych Cross) Erik Routley, 1917- or  
(Melita) John B. Dykes, 1823-1876; Text: Donald Hughes, 1911-1967*

*Sit or stand*

PSALMODY

*Antiphon 1*

Those who sow in tears will reap in joy.

*Psalm 126*

*Joyful hope in God*

*Just as you share in sufferings so you will share in the divine glory (2 Corinthians 1:7).*

When the Lórd delivered Zíon from bóndage, \*  
it séemed like a dréam.

Thén was our móuth filled with láughter, \*  
on our líps there were sóngs.

The héathens themsélves said: “What márvels \*  
the Lórd worked for thém!”

What márvels the Lórd worked for ús! \*  
Indéed we were glád.

Delíver us, O Lórd, from our bóndage \*  
as stréams in dry lánd.

Thóse who are sówing in téars \*  
will síng when they réap.

They go óut, they go óut, full of téars, \*  
cárrying séed for the sówing:  
they come báck, they come báck, full of sóng, \*  
cárrying their shéaves.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

Those who sow in tears will reap in joy.

*Antiphon 2*

May the Lord build our house and guard our city.

*Psalm 127*

*Apart from God our labors are worthless*

*You are God's building (1 Corinthians 3:9).*

If the Lórd does not buíld the hóuse, \*  
in váin do its buílders lábor;

if the Lórd does not wátch over the cíty,\*  
in váin does the wátchman keep vígil.

In váin is your éarlier rísing,\*  
your góing láter to rést,  
you who tóil for the bréad you éat:\*  
when he pours gifts on his belóved while they slumber.

Truly sóns are a gift from the Lórd,\*  
a bléssing, the frúit of the wómb.  
Indéed the sóns of yóuth\*  
are like árrows in the hánd of a wárrior.

Ó the háppiness of the mán\*  
who has filled his quíver with these árrows!  
Hé will have no cáuse for sháme\*  
when he dispútes with his fóes in the gáteways.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

*Antiphon*

May the Lord build our house and guard our city.

*Antiphon 3*

He is the first-born of all creation; in every way the primacy is his.

*Canticle – Colossians 1:12-20*

*Christ the first-born of all creation and the first-born from the dead*

Let us give thanks to the Father\*  
for having made you worthy  
to share the lot of the saints\*  
in light.

He rescued us\*  
from the power of darkness  
and brought us\*  
into the kingdom of his beloved Son.  
Through him we have redemption,\*

the forgiveness of our sins.

He is the image of the invisible God, \*  
the first-born of all creatures.

In him everything in heaven and on earth was created, \*  
things visible and invisible.

All were created through him; \*  
all were created for him.

He is before all else that is. \*

In him everything continues in being.

It is he who is head of the body, the church! \*  
he who is the beginning,  
the first-born of the dead, \*  
so that primacy may be his in everything.

It pleased God to make absolute fulness reside in him \*  
and, by means of him, to reconcile everything in his person,  
both on earth and in the heavens, \*  
making peace through the blood of his cross.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

He is the first-born of all creation; in every way the primacy is his.

*Sit*

#### READING

*Ephesians 3:20-21*

To God whose power now at work in us can do immeasurably more than we ask or imagine—to him be glory in the church and in Christ Jesus through all generations, world without end. Amen.

#### RESPONSORY

Claim me once more as your own, Lord, and have mercy on me.

— Claim me once more as your own, Lord, and have mercy on

me.

Do not abandon me with the wicked;

— have mercy on me.

Glory to the Father, and to the Son, and to the Holy Spirit,

— Claim me once more as your own, Lord, and have mercy on me.

*Stand*

## GOSPEL CANTICLE

*Antiphon*

The Almighty has done great things for me, and holy is his Name.

*Luke 1:46-55*

*The soul rejoices in the Lord*

*Make sign of cross*

My soul proclaims the greatness of the Lord, \*  
my spirit rejoices in God my Savior  
for he has looked with favor on his lowly servant. \*

From this day all generations will call me blessed:  
the Almighty has done great things for me, \*  
and holy is his Name.

He has mercy on those who fear him \*  
in every generation.

He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.

He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel \*  
for he has remembered his promise of mercy,  
the promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

The Almighty has done great things for me, and holy is his Name.

INTERCESSIONS

Let us humbly pray to God who sent his Son as the Savior and exemplar of his people:

— May your people praise you, Lord.

Let us give thanks to God who chose us as the firstfruits of salvation,  
and who called us to share in the glory of our Lord Jesus Christ.

— May your people praise you, Lord.

May those who confess your holy name be united in your truth,  
and fervent in your love.

— May your people praise you, Lord.

Creator of all things, your Son desired to work among men with his own hands,  
be mindful of all who earn their living by the sweat of their brow.

— May your people praise you, Lord.

Be mindful of those who devote themselves to the service of their brothers,  
do not let them be deterred from their goals by discouraging results or lack of support.

— May your people praise you, Lord.

Be merciful to the faithful departed,  
keep them from the power of the Evil One.

— May your people praise you, Lord.

*The Lord's Prayer*

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.

*Concluding Prayer*

Merciful Lord,  
let the evening prayer of your Church  
come before you.  
May we do your work faithfully;  
free us from sin  
and make us secure in your love.

We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

— Amen.

*Dismissal*

May the Lord bless us, protect us from all evil and bring us to  
everlasting life.

— Amen.



# ACKNOWLEDGEMENTS

The English Translation of the Introductory Verses and Responses, the Invitatories, the Antiphons, Captions and Patristic Commentaries for the Psalms, Psalm-prayers, Responsories, Intercessions, Greeting, Blessings, and Dismissal, Non-Biblical Readings, and Hagiographical Introductions from *The Liturgy of the Hours* © 1974, 1975, 1976, International Committee on English in the Liturgy, Inc. (ICEL); the Alternative Opening Prayers and the English translation of the Opening Prayers (Prayers of the Day) from *The Roman Missal* © 1973, ICEL. All rights reserved.

English translation of *Gloria Patri, Te Deum Laudamus, Benedictus, Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalm texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.







mobile prayers



---

UNITED STATES, CANADA, INDIA, PHILIPPINES

*[www.ebreviary.com](http://www.ebreviary.com)*